

# **Allington Castle Archers**

**Newsletter November 08**

## **The Dates for Your Diary ALL HANDS NEEDED**

**for**

**The Worcester/Portsmouth Open  
Shoot at the Lockmeadow hall**

**Setting up on the**

**23<sup>rd</sup> November**

**starts at 7:30 am**

**if you can't make it that early please  
come when you can through the day,  
to run scores & help to support  
Sandra & the club.**

**18<sup>th</sup> November A.G.M.**

**At**

**Riona Party Rooms, 33, Tonbridge Rd  
at**

**7:30 for 8:00**

**Come along & say your piece**

**28<sup>th</sup> Nov ACA Dinner**

**at the**

**Grangemoor Hotel**

**Get your menu & a £10 to us by the 17<sup>th</sup>  
at the latest to guarantee your place**

## **Captains Corner**

Hi all. Well the winter season's weather has been good so far.

## **The Indoor**

The start of the indoor Portsmouth's went well. 3 first timers have set their own benchmarks. Charles, in week two, passed the 500 mark. Well done Charles. Warwick missed it by one point - 499 is such an unpleasant number.

## **The Jelly bow clout**

T.O. was Elaine, shot on 18<sup>th</sup> Oct. Saturday afternoon. The weather was perfect. A good turn out of 13 for a first event like this for 18 years.

## **The return of trophies**

It is that time of the year when I chase you all, that is winners of our internal events, for the return of the trophies. I have compiled a list. Please check that your name is not on it. If it is, could you please return the trophy as soon as possible, as I want to catalogue them before the presentation Xmas do.

## **The AGM is not far away.**

Please if you have anything to say about the running of the club please come along. There are some changes to the club committee this year, so come along and vote in who you want.

Three members are standing down.

Gareth Williams      Vice captain

Dave Corke            Record Officer

Barry Ruck            Ordinary Member.

Replacements are in the wings but this is the time for your voice to be heard.

## **The Worcester/Portsmouth Open shoot.**

This event is one of four Open tournaments we run each year. They keep the club subscription down, so are very important to the club. They are also very important as our name in the southeast is known for putting on good, well organised shoots. This does mean that a lot of volunteers are required to run this event. So please come along when you can to help out, you will be partnered with an experienced hand to ensure you are not dumped in at the deep end.

Many hands do make light work.

## **The club dinner 28<sup>th</sup> Nov.**

If you want to come to the Club's Annual Dinner the last date to select your meal and reserve your place is the 17<sup>th</sup> Nov.

There is a copy of the menus in the equipment hut.

## **Newsletter**

There will be a copy of the newsletter in the hut from now on as, like you, I cannot remember the dates for anything.

## **JELLY CLOUT SHOOT**

Well 13 turned up for the jelly shoot and the weather was kind.

I must place my order in for next year's weather.

Six dozen arrows were shot at a number (marker) on the field, placed at 80yards for the ladies, juniors and 100 yards for the gents.

In high spirits we all enjoyed trying to get that arrow in the scoring zone.

For One exception, a big pat on the back for Paul Meekins, who managed to get six scoring arrows twice in a row.

It was nice to see Ken and Sheila Garrett after a year not shooting and both came third in the gents and ladies, Well done to you both.

Well I hear you cry, who won?

Gents

Geoff Baker 1<sup>st</sup>, Paul Meekins 2<sup>nd</sup>, Ken Garrett 3<sup>rd</sup>

Ladies

Elaine Smith 1<sup>st</sup>, Sandra Punton 2<sup>nd</sup>, Sheila Garrett 3<sup>rd</sup>

Juniors

Jade Smith 1<sup>st</sup>

Results jelly bow shoot

Gents

Ken Garrett	45	Paul	50
Barry Ruck	40	James	34
Geoff Barker	54	Charles	13
Bill	34		
Neil	15		

Ladies and juniors

Elaine	37	Sandra	35	Jr Jade	2
Ross	29	Shelia	33		

This shoot will be planned for this time next year by Barry Ruck and Elaine Smith with their assistant Jade Smith.

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### **Secretary's Sidelines**

Sorry about the confusion regarding the venue for the A.G.M. This was due to the Fountain Inn being closed when I enquired in September. The upstairs room is to be converted into a restaurant. So !!

**Annual General Meeting will be held at**

**Riona Party Rooms,  
33, Tonbridge Road,  
Maidstone**

**On Tuesday, 18<sup>th</sup> November at 8-00pm.**

Follow Tonbridge signs along the one way system, pass the railway station until you reach the two way system. Another 100 yards see the bus stop and phone box in the lay-by on the left. You have arrived !!! The car park attendant will show you where to park. We are in the 'square' room upstairs. The bar is down stairs. Hire charge is only £15.00 but they hope you will buy a pint or two!! See you there.

- Corrections**
1. Wayne Powell. 15, Stockett Lane. 01622 749428
  2. M.K.L. A.G.M. will be held on Sunday, 2<sup>nd</sup> November when medals will be presented to the following:-

Congratulations to:- Paul Meekins – top score St George – 792  
M.K.L. Geoff Barker – top score Albion - 410 Longbow  
Steve Mills - best Handicap improvement - 16

Also to

Aidan Murch - A.A.S. Blue badge U15  
Natasha Jeffery- A.A.S. Red badge U15

Well done all !!

NB Our contract with the school allows us to shoot each evening from 5-30 each evening so we should not start before, except during the holidays. Similarly the T.A. Hall is booked from 7-00 to 10-00pm during the winter which means that targets **should not be set up before 7-00**. Ann is concerned that there may be complaints from the powers that be !!

Colin

